

# CONFERENCE REGISTRATION FORM

2025 CONFERENCE OF THE PENNSYLVANIA STATE MAYORS' ASSOCIATION  
BEST WESTERN PREMIER, THE CENTRAL HOTEL AND CONFERENCE CENTER,  
HARRISBURG, PENNSYLVANIA  
THURSDAY, JULY 17 TO SUNDAY, JULY 20, 2025

Mayor: \_\_\_\_\_ Name of Guest: \_\_\_\_\_

Municipality: \_\_\_\_\_ County: \_\_\_\_\_

E-mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

♦Member Mayor Registration (includes dinners and breakfasts)      \$250.00x \_\_\_\_\_ = \$250.00

♦Guest Registration (includes dinners and breakfasts)      \$250.00 x \_\_\_\_\_ = \_\_\_\_\_

♦Non-Member Mayor Additional Fee (\$70.00)      \_\_\_\_\_

**Total Remittance = \_\_\_\_\_**

Please return this Conference Registration form and Meal Count form with your payment by **June 27, 2025** for the total remittance to:

[pamayors@pamayors.org](mailto:pamayors@pamayors.org)

OR

Pennsylvania State Mayors' Association  
5200 Brightwood Road, Suite 201  
Bethel Park, PA 15102

**Online registration is also available at [www.pamayors.org](http://www.pamayors.org)**

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**BEST WESTERN PREMIER  
THE CENTRAL HOTEL AND CONFERENCE CENTER  
FOR THE PSMA 54th ANNUAL CONFERENCE  
JULY 17- JULY 20, 2025**

**Hotel reservations:** [www.pamayors.org](http://www.pamayors.org) Click on the Reservation Link in the Blue box on the Home Page.

**Phone reservations:** 717-561-2800

**Daily Room Rate:** \$134.95 per night plus state and local occupancy tax.

**Cut-Off Date:** June 19, 2025- late reservations will be processed based on space availability and charged at hotel's current rate.

**Cancellation Policy:** All hotel cancellations must be made **72 hours before arrival.**

## **MEAL COUNT FORM**

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Mayor Name: \_\_\_\_\_ Allergies:

Guest name: \_\_\_\_\_ Allergies:

Thursday dinner: Tour of Italy Buffet

Number attending Thursday dinner (7PM) \_\_\_\_\_

Number attending Friday Continental Breakfast: \_\_\_\_\_

Friday dinner: Americana Buffet

Number attending Friday dinner (7PM) \_\_\_\_\_

Number attending Saturday Continental Breakfast: \_\_\_\_\_

Saturday Banquet: Braised Short Ribs, Chicken Marsala, or Vegetarian Entrée (**CIRCLE YOUR CHOICE**)

Number attending Saturday banquet (7PM): \_\_\_\_\_

Sunday Breakfast Buffet: Number attending (8:30 – 10:30AM) \_\_\_\_\_

**PLEASE RETURN THIS MEAL COUNT FORM WITH YOUR RESERVATION FORM**

**by JUNE 27, 2025**